

The Word of God¹ at the feast of the Nativity (the Lord's Birth)²

My birth from the Father, of the Spirit and of the mother Virgin, I, the born Son, made this in a great obedience, for this means to be a son, My people. My birth made Me into a son, and everyone who is born becomes son and heir. However, I, the Lord, the Son of the Father Sabaoth, by Whom the heaven and the earth were made, and the Son of the mother Virgin, by whom the new man was made, in God's image and after His likeness, I was and I am and I will be Son. Amen. The mystery of sonship is the most sweet mystery in heaven and on earth, and, as a Son that I am, of God and of the man, I will dedicate to you today, My people, in the day of celebration of My birth as little baby of the mother Virgin, I will give you, the mystery of sonship, the sweet mystery to learn it, to love it and to follow it as I did, the Son, for My Father and My mother call Me Son. Amen.

The greatest heir is the child, oh, sons who listen to Me like any children and take the word from My mouth and put it in the book so that I may speak on earth as I have never spoken until this time to you. I bow to you in a spirit of new birth over the earth. As the man's son, I bow to you to make Me word as I bow to My mother Virgin, in order that she may make Me a body, a baby body as the child-man, for as long as the heir is a child he is under guardians and stewards in the house of his father, like a servant, who is also under guardians and stewards.

The greatest heir is the child; it is the one who listens to his father and his mother. I, like a Son that I am from beginning to end, will also be this way when I will hand in the kingdom to My Father, which I, now, together with you, put it back to its place, (*See the selection topic: „The kingdom of one thousand years”, r.n.*) after it shook when the man made by God also shook, for the man that was made by My hand in the beginning, was made a mature man and not a baby.

Oh, sons, oh, dear and sweet sons, how was the man, made by My hand, supposed to remain, how was he supposed to remain a child if he was not a child? How was he supposed to listen to his parents, if he was made a mature man? I made him an adult to be in God's image and after His likeness, but he did not listen to the One Who created him; he did not want to be a child and he did not want to have parents, and rather he wanted to remain an heir and he said: **«I will lift up my seat above the Most High»**. However, I will not do this, even after all things will perfectly be submitted to Me, according to My Father's will and not Mine. Not even then will I cease to remain a son, because everything I will hand over to My Father, for He the One Who submits them to Me, not I, and then I, Myself, as an obedient Son and working from the Father, will submit Myself to Him. Amen.

Oh, Jerusalem, oh, New Jerusalem, I call you this because My first people did not want to be My son, but rather he wanted to be My heir, but the greatest heir is the child. Oh, Jerusalem, I teach you in a birthday celebration to be a child as I am, as I have listened and lived, and even if I stay invisibly with My body in your eyes, as I was staying with the man built by My hand, My word is with you as it was also with him in Paradise, and I hold your little hand as a child who is obedient, for only the obedient children stay with their father, My people.

Oh, great and wonderful is the mystery of the child, the mystery of sonship! My prophets knew about this mystery and carried Me to the people in submission to Me, as My mother Virgin

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

submitted to My Father, Who sent Me on the earth to be born a baby out of her and to be the Son of the Man. My prophets were sons, because they knew and know the mystery of sonship. The same is with you, the Lord's little and tiny people, listen to Me, the Lord and your God, and stay this way, obedient, so that you may remain a son, son. And to see your obedience, clothe yourself in this garment of heavenly celebration and **let us give the news of the day of the memorial of My birth, for we celebrate this day**, My people. Go, Jerusalem, to big houses and give the news about Me and I will bring the news about you over the earth, always, always, My people, **until I with you bring into submission all and everyone, and then we will give them over to the Father**. Amen. Go, My people, with My gospel from your days and we will come back to the end of the day and I will stay again with you in the word to teach you the mystery of sonship.

May your going be blessed! I will go before you with My angels and saints; We from above and you on the earth and we will give the news, My people. I will warm you up so that you may not be cold. You will blush to be a beautiful child. I will encourage you to have a sweet face like Mine and I will love you even in the heart of those who will look at you, My people of today, My son born one among the peoples, among the nations on the earth.

Come, go, Jerusalem! Go at My command, My people! Go, and the mountains, the hills, the mounds and all the man's making will be submitted to us. Step by step we will come into view and soon, soon, I will put aside the curtain on you, in which I keep you covered, so that My glory, which I and all the heaven long for, may be seen.

I prepare My word by which I will embrace you at the end of the celebration and we will be again with word for the sonship mystery, for this mystery is great, My people, and I want you to resemble Me and be obedient like a heir child, in submission to his Father. Amen, amen, amen.

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Let us come together now, children tired because of the way. I blot out all the evil on the way and I will embrace you in those that are from above to stay within them, but I have left a trail from place to place where I was with you, for the world is ugly, sons, and I am in you the Holy One, the beautiful One, only for you to carry Me as I have carried you and I take care to be, sons.

We come back to learn the mystery of sonship in which I, the Lord, stay forever and ever. As I take care of you to be, the same way you should also take care of Me to be, for the mystery of Christianity is great and those that are called Christians do not know it. Only those that I call Mine know it; it does not mean Christianity, when the man mingles Me with those that are his things from the flesh, calling Me good. **Only the one who follows Me with My way always under him, with My work, not with his work, only that one is Christian, and all others are saved as through fire, if they are saved at all.**

I have taught you to live in obedience as I lived, My people. In the day of the celebration of My birth I dedicate the mystery of the sonship to learn it, to love it and to follow it like Me, the Son. As a son of the man, I bow to you to see what the son is, to see through My bow, sons. This is how I will be from beginning to end, an obedient Son, for the greatest heir is the one who listens to his Father, to his Creator. Amen.

Oh, My people, God has made the man twice. When He made him at the beginning, He made him in His image and after His likeness, an adult, and He could not have the man as a son.

When He made him the second time, He made him in a body of child, as the child-man, for the child needs a nurse and then he is under guardians and stewards and is a child of his father and an heir, but he is obedient to his father like a servant. And when his time has come, he perfectly knows the obedience to his father and receives him completely upon him, as a mature man who has over him the one that is greater than him, and through him he works and is.

Oh, Jerusalem, I have come in the fullness of time and I have come from the Father, from heaven, to dwell in man and the man to call to the Father through My spirit Who dwells in him, for I am the Son of the Father Sabaoth, and through Me the man is the Father's son, and he cannot be without Me, for this was the Father's order. I have called My Father Parent, for the son has a parent, My people, and the one who has not got one is not a son. The man listens willy-nilly to the elements of the world, for he is from the world, and he is from the man and wanting or not he listens then to his nature of man and the man stays this way without God, hidden from God.

When I receive the man to his longing of Me, if he bows to Me and to his nature, I do not fight with him, but I stay gentle and patient instead, and I look at him waiting for his nature to die, the nature which keeps him a slave in such a way that he may not be in submission to My Spirit, Who cries out to Me from the man calling Me Parent. I have mercy on the man. The man is so old in his nature, which stays, with his will and without his will, a master upon him! I am so compassionate on the man when I see him so little in those that are new, which I brought on the earth once with My birth of the human body, of the Virgin body, a birth from heaven on earth to be God Man, and then the man to be God. And behold, I was God from the Father, God Man and Man God, because the man that was built by My hand in the beginning did not want to be obedient and thus to have a parent when he was made an adult and has been able to give birth to a man to have a heir. However, the Father has made him the second time through Me, His Son. He has sent Me to lay down Myself in a Virgin belly and to be born in the fullness of time a baby, and to grow up in My body like the man, like the newborn baby, born God, the new man, in God's image and after His likeness in a perfect manner. Amen.

Oh, My people, the man from the beginning did not listen and died, as God told him that he would surely die if he did not listen to Him. And the Man from the end, Who was born, being sent by the Father, that One was the Son of the Father. I was that One, I, the One Who submitted to the Father to come on the earth in the fullness of time, God born of man, God Man, Son obedient to the Father, and then, to My mother Virgin. I listened to the man as Father wanted it and I have showed to the man the godly nature, and the man should also take of it if he wants to be the Son of the Father and to call Him Parent, as I call Him. Amen. No one can call someone "father" but the son. That is why the Father has sent Me into the world, **He has sent Me to dwell in man, in the heart of the man, the Father's messenger, and to call to the Father for the man, and the man to call to the Father through Me, calling My Father Sabaoth "Parent".** Amen.

Oh, My people let your spirit be in the Father, and this is how you should keep it, to be a son, for the son is heir and the servant is not, because the servant does not call his master "father." The son is the one who obeys, the son is the one who is born and obeys his Father then forever and ever, remaining obedient and working according to His word. Amen.

I would teach you like some children, always, always, for I have the power to do this upon you always, only for you to know to listen to stay under the teacher, under the one who loves and works My Holy Spirit upon you so that you may not be in the flesh but rather heavenly on earth, for the man was and is earthly, and **God's sons are from heaven and stay in the Holy Spirit,**

Who has nothing in this world and of this world, but whatever he has is only from the Father and from the Son, and these Three are One. Amen. I would teach you again and again, for the obedient one always stays in the teaching and under the teacher. I would love you speaking to you, for God loves the one who loves Him, and He does not teach the one who does not love Him. I teach the sons in a different way, for the sons have to be taught in a special way, with gentleness or justice, according to his obedience. Amen.

My birth from the Virgin was obedience. I was obedient since I came down in her belly becoming so little as to be born afterwards, to be a born God; and My mother Virgin was obedient and received Me in her that I might be born a baby from her and to be her obedient child, and then to be perfect God in My appearance when John baptized Me in the water of Jordan to be confessed by the Father as His Son in Whom He was well pleased.

My birth was a great joy and a great pain. Joy for those who believed in the prophets, waiting for the fulfillment of their prophesies, and receiving Me with faith and longing and worship, and it was a pain for those who were after the elements of the world: kings and scribes, Pharisees and Sadducees and everything what the elements of the world mean. I cannot tell about My birth to the man more than the prophets spoke about in the Scriptures, and then My evangelists, for I took great care to be believed into the world as true God from true God. I was born a body from the body and I was glorified in the Spirit over the nations of the earth until I ascended into My Father's glory, for My apostles perfectly obeyed My word when I commanded them to go into the whole world and preach the Gospel about Me, the one about the kingdom of the heavens on the earth with the people. (See the selection topic: „About the kingdom of God³”, r.n.) My birth from the Virgin mother was a birth from heaven and not a birth from the earth, and it was as in heaven. Amen.

It was only you, My mother; it is only you and I and My Father who knew My mystery, the mystery of the Son, the only One born, for you were the Virgin chosen from the beginning by the Father to be the mother of His Son. Amen.

— *No one but I, my Father and You, Son born of my virgin body, only we know all the mystery of Your divinity, of Your birth and my virginity after Your birth. Your Father and mine took great care that You may be known on earth as God Man, and I want that the people of Your word to understand the mystery of Your birth perfectly, for You would be of great wisdom in its midst, and You have given them Your mysteries for Your people, that it may be the first born, the one born among the nations, to be like You, born of heaven through You, the One born of me; through You, the Word Which gives birth to God's sons of Him, Son born of the Father and of me, by the angelic news which I received from the Father for Your birth.*

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
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<https://app.box.com/s/elqgjdp9027ndk3vcoi>
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http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
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<http://bit.ly/1nKidk1>
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<https://mega.co.nz/#!wBtFgQiD!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

I stand by You in a celebration of birth and You stand by me, for it is our celebration of two thousand years, the one from the cave, which received in it the shepherds sent by the angels and by the Magi who were led by the star, which was giving the birth news of a king of the world⁴. But You are a King from heaven, not of this world, and the world had no way of knowing You, who You were, because he who is born of heaven is humble in all and in everything, and the glory of the One Who is born from above has no room in the world, because the world has its own elements, heavenly Son.

Let us teach the sons of Your people the mystery of the God's sons. Let us keep them awake, alive and beautiful, for those that are saints are beautiful. Let us teach them to be gentle, humble in their heart and let us teach them to be obedient, to be just to You and to each other and in Your name, for the work, which takes care that everything may be into Your name, is great, Son and Lord. You are God the Son, and how beautiful is Your name for those that are Yours on the earth, for those that know that You are with them, appearing from them with Your mysterious glory and which is unfathomable by the mind of the small man in his heart, Son. Oh, glory to Your birth over the earth! The cherubim and seraphim and many heavenly hosts walked from above accompanying Your people on the way of the news giving of the feast of Your birth, and You went with glory before them. Amen, amen, amen.

— Oh, the man's heart is very small, Virgin mother. The man is small and he does not know to look and seek that afterwards he may be able to see My great glory. But I will start to make great signs on the earth and I will appear as a great God, the true God from My sons of today on the earth, for it is written into the prophets that I would fulfill this, mother.

Oh, My people, wipe out your little hands and your little feet. Pour out water in the vessel, and with My name into your midst by the grace put over My anointed sons may it be empowered the cleansing water, and give it over the whole earth, which I gave you to take care of and to keep. And you should also sprinkle yourself, My people, to be clean of everything that is in the world, for I have taken you and passed with you through the middle of the sons of the people and I have loved you through their hearts, so that they may also know for a moment the love, which makes the man happy as in heaven and not as on earth. Amen. And now, come to rest and to watchfulness and into a sweet prayer between Me and you, and keep everything that I have given you into your care, for I come and reward all of your labor of the obedient son, because those who obey receive a sonship reward. Amen.

Rejoice in your spirit and give praise to your God, Zion! I am the light of the knowledge. Carry Me, My people, and serve Me, as an obedient son, all the moment, for soon, soon, I will give you the sonship reward. Amen, amen, amen.

25-12-2002(Old style / after the Julian calendar⁵)/ [07-01-2003 \(N.S.\)](#)

⁴ See also: „[The Childhood of Jesus](#)”, by Jakob Lorber - <http://www.jakoblorberbooks.com/e-books/The-Childhood-of-Jesus>, r.n.

⁵ [Old Style \(O.S.\) and New Style \(N.S.\)](#) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar

[07-01-2003](#)

*Text **emphasis in bold** belong to the redactor (editor).
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The second coming of Jesus Christ:

<http://www.slideshare.net/billydeanen/documents>
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<https://www.dropbox.com/sh/j08esaqchf2ox6u/AAAo6y5n3rJJYi1wjq6ZirE9a>
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<http://1driveapp.thinkfree.com/os/qshare/d/7f753ea0e37045999c69778957364858/9912af81>
<http://issuu.com/billydean.en/stacks/f7d5cd1d068a400197558d5f28eb743b>
<http://www.scribd.com/collections/4089711/The-second-coming-of-Jesus-Christ>
<https://mega.co.nz/#F!0I9BmR4Q!LuvjAa2tlXZXTW54hq0nOA>

The word of God in Romania:

<http://www.slideshare.net/billydeanen/documents>
<https://doc.co/NsgEqL>
<https://my.edocr.com/user/billydean-en/collection/thewordofgodinromania>
<https://jumpshare.com/b/dfnMGSxF0LN5V8T0zBmv>
<http://www.flipsnack.com/TheWordofGodinRomania/>
<http://en.calameo.com/publish/books/?sbid=3414271>
<http://issuu.com/billydean.en/stacks/b5fedcecd0d146e799aa79ad26a5d82c>
<https://drive.google.com/folderview?id=0B0VNo1LgWPpsNklEUnJSek8xdFk&usp=sharing#list>
<http://www.edocr.com/user/193767/docs?sort=desc&order=Title>
<https://docs.zoho.com/folder/1d772812c67a3ea944bc780c65aedba992a97>
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<https://mega.co.nz/#F!0N8RlJrB!yTwbJPdKo1mIC4Ob1L-edg>

(Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... and he shall wear out the saints of the Most High and he shall think to change the times and the law....» (Daniel 7/25), r.n.

Prophecies about New Jerusalem:

<https://drive.google.com/folderview?id=0B0VNo1LgWPpsY3p1cDFPdFFBd0k&usp=sharing#list>
<http://en.calameo.com/publish/books/?sbid=3788317>
<https://app.box.com/s/8pjtl5jt7zix2vvwsm53>
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<http://www.scribd.com/collections/4089715/Prophecies-about-New-Jerusalem>